

## Mobile Training Lab Schedule 2017

Mobile Training Lab Computers Have Windows 10 Operating System and Office 2016

|                 |                      |                  |                             |
|-----------------|----------------------|------------------|-----------------------------|
| <b>January</b>  |                      | <b>July</b>      |                             |
| Jan 1-7         |                      | 2-8              |                             |
| 8-14            |                      | 9-15             |                             |
| 15-21           |                      | 16-22            | Litchfield District Library |
| 22-28           |                      | 23-29            | Litchfield District Library |
|                 |                      |                  |                             |
| <b>February</b> |                      | <b>August</b>    |                             |
| Jan 29-Feb 4    |                      | July 30-Aug 5    | Litchfield District Library |
| 5-11            |                      | 6-12             | Litchfield District Library |
| 12-18           |                      | 13-19            | Litchfield District Library |
| 19-25           |                      | 20-26            | Litchfield District Library |
|                 |                      | 27-Sept 2        | Litchfield District Library |
| <b>March</b>    |                      |                  |                             |
| Feb 26-Mar 4    |                      | <b>September</b> |                             |
| 5-11            | Homer Public Library | 3-9              |                             |
| 12-18           | Homer Public Library | 10-16            |                             |
| 19-25           |                      | 17-23            |                             |
| 26-April 1      |                      | 24-30            |                             |
|                 |                      |                  |                             |
| <b>April</b>    |                      | <b>October</b>   |                             |
| 2-8             |                      | 1-7              |                             |
| 9-15            |                      | 8-14             | LM (Marshall) Ploud         |
| 16-22           |                      | 15-21            | Branch District Library     |
| 23-29           |                      | 22-28            | Branch District Library     |
|                 |                      |                  |                             |
| <b>May</b>      |                      | <b>November</b>  |                             |
| April 30-May 6  |                      | Oct 29-Nov 4     | Branch District Library     |
| 7-13            |                      | 5-11             |                             |
| 14-20           |                      | 12-18            |                             |
| 21-27           |                      | 19-25            |                             |
|                 |                      | 26-Dec 2         |                             |
| <b>June</b>     |                      |                  |                             |
| May 28-June 3   |                      | <b>December</b>  |                             |
| 4-10            |                      | 3-9              |                             |
| 11-17           |                      | 10-16            |                             |
| 18-24           |                      | 17-23            |                             |
| 25-July 1       |                      | 24-31            |                             |